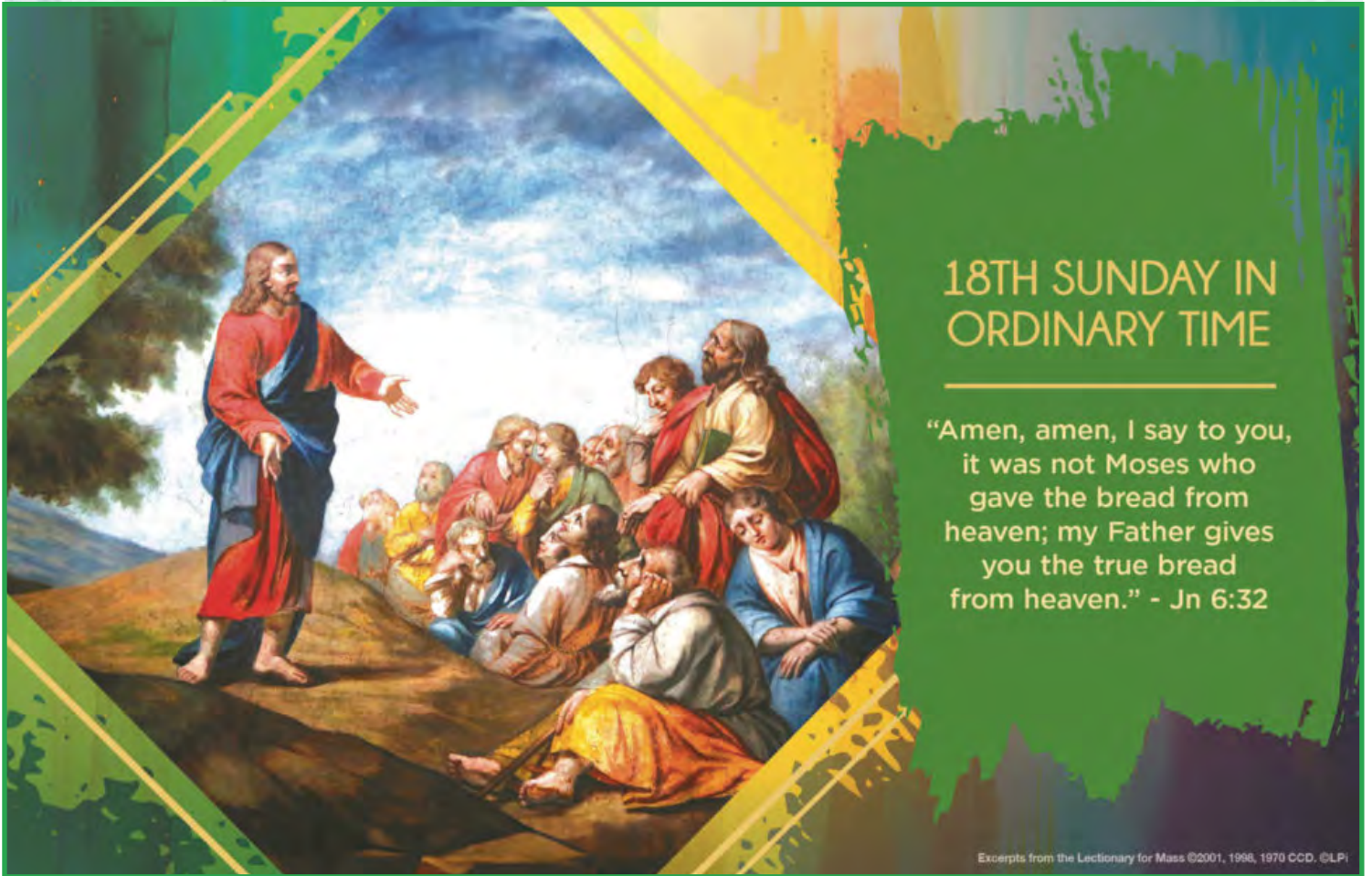


ST. ROSE OF LIMA

CATHOLIC PARISH

415 NE 105TH STREET MIAMI SHORES, FL 33138 | PHONE: 305-758-0539

August 4, 2024



18TH SUNDAY IN ORDINARY TIME

“Amen, amen, I say to you,
it was not Moses who
gave the bread from
heaven; my Father gives
you the true bread
from heaven.” - Jn 6:32

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD, ©LPI



St. Rose of Lima is a welcoming and diverse community that celebrates the presence of Christ in Word and Sacrament. Guided by the Holy Spirit and centered in the Eucharist, we strive to bring people closer to God and to one another in the spirit of faith, service and fellowship.



MASS SCHEDULE

Weekday Mass
Monday - Friday: 8:15am
Español: Tuesday 7:00pm

Confession
Saturday: 4:00pm-4:50pm
Sunday: 11:15am-11:45am
Or by appointment

Weekend Mass
Saturday: 8:15am
Vigil - 5:00pm

Sunday:
8:00am
10:00am
12:00pm- Español
5:00pm

**Exposition of the
Blessed Sacrament**
Every Friday from 8:45am
to 7:00pm
Concluding with
Benediction at 7:00pm

**Miraculous Medal
Novena**
Friday Evenings at 7:00pm

Welcome
THANK YOU FOR JOINING US

www.stroseoflimamiamishores.org
Facebook: @srlschoolmiamishores
Instagram: stroseoflimamiamishores



OFFICE HOURS

Monday - Friday
8:00am-4:30pm
Closed for lunch
12:30pm-1:30pm

PARISH STAFF

Pastor Rev. George Packuvettithara
Parochial Vicar Rev. Luis Perez

Business Manager Mrs. Michele Pinder
Office Coordinator Mrs. Judith De Sales
Receptionist Mrs. Liz Vasquez
Music Director Mrs. Jennifer Paccilli
Sacristan Mrs. Teresa Tamayo

Director of Religious Education Sr. Andrea Maria, SCTJM



305-751-4257
www.srlschool.com

Principal Dr. Stephen Brown

Asst. to the Principal/ Registrar Mrs. Tina Frechette
Receptionist / Volunteer Coordinator Mrs. Carmen Matos-Raia

	Safe Environment Ambiente Seguro	
Statewide (DCF) Abuse Hotline 1-800-96-ABUSE (1-800-962-2873)		Linea de Abuso de la Florida (DCF) 1-800-96-ABUSE (1-800-962-2873)
Archdiocesan Abuse Hotline 1-866-802-2873		Linea Directa de la Arquidiocesis de Abuso 1-866-802-2873
Victim Assistance Coordinator Peter Routsis-Arroyo 1-866-802-2873		Coordinador de Asistencia a la Victima Peter Routsis-Arroyo 1-866-802-2873

SACRAMENT OF BAPTISM

Please stop by the parish to register a date for baptism. Baptism classes are required to be taken by the parents and godparents which will be held in the school conference room each month.

First Sunday at 10:00 am- 12:00pm (English)
Second Sunday at 10:00 am - 12:00pm (Spanish)

Community Baptisms are celebrated each month.

Third Sunday at 1:30 pm (English)

Fourth Sunday at 1:30 pm (Spanish)

Private Baptisms are held on Saturdays.



Nuestras clases de Preparación Bautismal para padres y padrinos será de 10:00am a 12:00pm. El primer domingo del mes la clase será en inglés; el segundo domingo del mes la clase será en español. Registros en la oficina.



SACRAMENT OF MATRIMONY

Please contact the Parish Office regarding arrangements at least 9 months in advance of the planned date.

RELIGIOUS EDUCATION CLASSES

SUNDAYS: Grades K-6th - 11:15 am - 12:30 pm

TUESDAYS: Grades 7th-8th - 7:00 pm - 8:15 pm

Two years of classes are required to receive the Sacraments.

STEWARDSHIP

**WEEKLY OFFERING
JULY 27-28, 2024**

\$13,373.41

Thank you to all our faithful parishioners who are using online giving, has donated additional support to the parish, and mailed your offertory envelopes!

Thank you for your generosity! We are truly blessed!

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HAVE A PRAYER REQUEST OR NEED A PASTORAL VISIT?

Contact us at the office at 305-758-0539.



It has come to our attention that individuals may be receiving texts or emails impersonating our priests asking for gift cards or travel assistance. Please note that Fr. George or the other priests will never email or text you to ask for help.

WEEKLY PRAYER
18TH SUNDAY IN ORDINARY TIME



**POPE FRANCIS
AUGUST
INTENTION**

First Reading:

“I will now rain down bread from heaven for you. Each day the people are to go out and gather their daily portion.”
(Ex 16:4)

Psalm:

The Lord gave them bread from heaven. (Ps 78)

Second Reading:

Be renewed in the spirit of your minds, and put on the new self, created in God's way in righteousness and holiness of truth. (Eph 4:23-24)

Gospel:

“I am the bread of life; whoever comes to me will never hunger, and whoever believes in me will never thirst.” (Jn 6:35)

For Political Leaders

We pray that political leaders be at the service of their own people, working for integral human development and for the common good, especially caring for the poor and those who have lost their jobs.

READINGS FOR THE WEEK OF AUGUST 4, 2024

Sunday: 18th Sunday in Ordinary Time

Ex 16:2-4, 12-15/Ps 78:3-4, 23-24, 25, 54 (24b)/Eph 4:17, 20-24/Jn 6:24-35

Monday: The Dedication of the Basilica of St. Mary Major

Jer 28:1-17/Ps 119:29, 43, 79, 80, 95, 102/Mt 14:13-21

Tuesday: The Transfiguration of the Lord

Dn 7:9-10, 13-14/Ps 97:1-2, 5-6, 9/2 Pt 1:16-19/Mk 9:2-10

Wednesday: St. Sixtus II, Pope, and Companions, Martyrs; St. Cajetan, Priest

Jer 31:1-7/Jer 31:10, 11-12ab, 13/Mt 15:21-28

Thursday: St. Dominic, Priest

Jer 31:31-34/Ps 51:12-13, 14-15, 18-19/Mt 16:13-23

Friday: St. Teresa Benedicta of the Cross, Virgin and Martyr

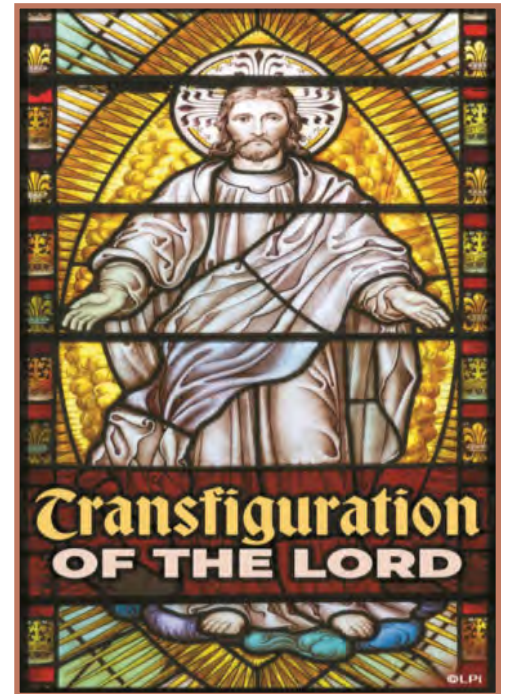
Na 2:1, 3; 3:1-3, 6-7/Dt 32:35cd-36ab, 39abcd, 41/Mt 16:24-28

Saturday: St. Lawrence, Deacon and Martyr

2 Cor 9:6-10/Ps 112:1-2, 5-6, 7-8, 9/Jn 12:24-26

Next Sunday: 19th Sunday in Ordinary Time

1 Kgs 19:4-8/Ps 34:2-3, 4-5, 6-7, 8-9 (9a)/Eph 4:30—5:2/Jn 6:41-51



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La donación planificada, también conocida como donación de legado, es un enfoque filantrópico que implica la transferencia de activos como parte de un plan de sucesión o legado a través de un testamento para apoyar a la Arquidiócesis de Miami o cualquiera de nuestras entidades. Estos activos y este enfoque previsor de las donaciones son esenciales. Las donaciones de legado pueden proporcionar beneficios fiscales para usted y su familia que pueden ayudarle con la planificación del patrimonio ahora o en el futuro.

Visite www.adomgift.org para obtener más información hoy.



MASS INTENTIONS

MONDAY, AUGUST 5

8:15am Carlotta Delucia +
Sr. Lilian de La Campa +
Souls of Purgatory

TUESDAY, AUGUST 6

8:15am Aida Lamadrid +
Wilfredo Alayo +
Claude Leopold Charles
7:00pm Lucia Saavedra +
Marta Luisa Saavedra +
Mary Killeen Griffith

WEDNESDAY, AUGUST 7

8:15am Percy Vegas +
George Kondogianis +
Amelita Latoja

THURSDAY, AUGUST 8

8:15am Alex Acosta +
Maggie Skelly +
Emma Cornelo

FRIDAY, AUGUST 9

8:15am Ernst Marion Jasmin

SATURDAY, AUGUST 10

8:15am Edward Montgomery +
5:00pm Sharryn Caifano +
Fernando Tupiza +
Marcilena & Vance Tudor +

SUNDAY, AUGUST 11

8:00am Alicia Barrios +
Luzod Family
Fr. Antonio Tupiza
10:00am John Petrick "Buddy" +
Marie Tierny Smith +
Adelina Joseph
12:00pm Alfonso Viales +
Felix Manuel Oviedo +
Gladys Palma Macias
5:00pm Beth Herlihy +
Helen Hartman +



ST. ROSE OF LIMA RELIGIOUS EDUCATION PROGRAM

Kindergarten - 8th grade classes

Scan the QR code or go to the
link below to get started!

<https://forms.gle/D7qAG4zqJHxPhA7j7>



ST. ROSE OF LIMA RELIGIOUS EDUCATION PROGRAM



Offers faith formation classes for children
in kindergarten through 8th grade helping
them foster and develop a relationship
with Jesus in the Catholic Church.

FIRST COMMUNION & CONFIRMATION PREPARATION

- First Communion preparation begins
in 1st Grade.
- Confirmation preparation begins in
7th grade.

CLASS SCHEDULE AND REGISTRATION FEES

- Sunday: 11:15 am - 12:30 pm (K-6th)
- Tuesday: 7:00-8:15 pm (7th-8th)
- First Child: \$140
- Every additional sibling: \$50
- Additional Sacrament Tuition for
children receiving First Communion or
Confirmation this year: \$40 per child.



*Christ is
calling you!*

JOIN US AS A CATECHIST

WHAT IS A CATECHIST?

- Disciple of Christ
- Witness of the
Catholic Faith
- Educator and
Transmitter of our
Catholic faith

WHY SHOULD YOU BE A CATECHIST?

- Share the love you
have for God
- Lead many hearts to a
relationship with
Jesus, particularly in
the Eucharist
- Change lives

WHAT ARE THE COMMITMENTS?

- Classes are Sundays
from 11:00-12:30 pm
and Tuesdays from
7:00-8:15 pm
- Participate in all
catechetical
trainings and
formation sessions
in our parish and the
Archdiocese.

REQUIREMENTS:

- At least 18 years old
- Have received all the
Sacraments of Initiation:
Baptism, First Communion,
and Confirmation, and if
married, married in the
Catholic Church.
- Committed and enthusiastic
- Basic understanding of the
Catholic faith



Scan the QR
code to set
up a meeting
time with Sr.
Andrea!



Use this link to set up a meeting time with Sr.
Andrea: <https://forms.gle/aqKzBACHuuyZKeVp8>

ST. ROSE OF LIMA RELIGIOUS EDUCATION PROGRAM

WELCOME TO OUR PARISH

We extend a warm welcome to parishioners, friends, and supporters of St. Rose of Lima Catholic Parish who have come to worship here. Through the intercession of St. Rose of Lima may the Lord send down special blessings upon all of us as we turn to him today in faith and prayer.

Parish Membership is maintained by registration at St. Rose of Lima Parish, active participation in the Sunday Eucharistic Worship, living a positive Christian moral life, stewardship, and volunteer support of St. Rose of Lima Catholic Parish. Through baptism we become God's sons and daughters, and brothers and sisters to each other in Christ. Every family in the parish is encouraged to properly register and receive numbered offertory envelopes. Please contact the Parish Office for additional registration information.

LIVE THE LITURGY

Jesus reminds his followers: "Do not work for food that perishes, but for the food that endures for eternal life." We are so often distracted by the world before us, by the here and now. Let us not forget what is eternal. We were made for what is eternal.

VIVIR LA LITURGIA

Jesús les recuerda a sus seguidores: "No trabajen por la comida que perece, sino por la comida que perdura para vida eterna." A menudo nos distraemos por el mundo que tenemos ante nosotros, del aquí y el ahora. No olvidemos lo que es eterno. Fuimos hechos para lo eterno. @LPI

MISSION WEEKEND

Celebrating at all the masses on the weekend of August 10-11, 2024 we will be hosting a missionary from the Catholic Diocese of Enugu, Nigeria.

ASSUMPTION of the blessed virgin Mary

The Assumption of the Blessed Virgin Mary, is a Holy Day of Obligation.

The mass schedule:

Wednesday, August 14th Vigil Mass at 7pm (English)
Thursday, August 15th at 8:15am (English)
and 7pm (Spanish)

We place all of our efforts under the protection and intercession of our Blessed Mother Assumed into Heaven. Mary, Mother of the Eucharist and Queen of the Most Holy Rosary, pray for us!

St. Rose of Lima
OLD HOLLYWOOD GALA
Saturday, September 28, 2024
Please RSVP by September 15, 2024
7:00 PM to 11:00 PM
Doors Open at 6:30 PM
\$225 per person
Includes Cocktail Hour, Open-Bar, Dinner, and Entertainment
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- * 5 tickets

Emmy Sponsor \$1,600

- * Sponsor recognition on the digital presentation during the event
- * Company recognition on all SRL gala social media posts
- * Star on the Hollywood Walk of Fame
- * 2 tickets

Celebrity \$550

- * Billboard recognition on the red carpet

Individual Ticket \$225

To sponsor a faculty member please email Michele Pinder at mpinder@srlschool.com.

Tables seat 10

Florida Amendment 4– Vote NO!

By Archbishop Thomas Wenski - The Archdiocese of Miami

Florida Amendment 4, which will appear on Florida's November 2024 ballot, is an extreme proposal that legalizes full term abortion with no protections for the preborn child, including when the child is capable of feeling pain. This proposed amendment to our state constitution would prohibit all restrictions on abortion before viability and create a broad exception that any "healthcare provider" could exploit to allow abortion up to birth. I urge all Catholics and people of good will: **Vote "NO" on Amendment 4!**

I am often at parishes throughout the archdiocese administering the Sacrament of Confirmation. This is true especially in the weeks before and after Easter. The gifts of the Holy Spirit, first bestowed on the Apostles on Pentecost Sunday, are given to the baptized to better equip us to be witnesses to Christ, crucified but now risen from the dead. As confirmed Catholics we are to witness in an increasingly secularized world that God matters and because God matters, human beings, created in God's own image and likeness, including the unborn, matter as well. What Pope Benedict XVI had characterized as the "dictatorship of relativism" and Pope Francis has described as "ideological colonialism" wishes to reduce faith to the realm of the "private" and the "subjective" and thus tries to exclude religious voices from the public square. In spite of such gale force "headwinds," Catholics are nevertheless to engage themselves in the public square and do so coherently and unapologetically. To bear witness is our duty as faithful Catholics – and it is our right as faith filled citizens. **Vote "NO" on Amendment 4!** This is not to "impose our views" but to "make our proposal" about what is necessary for human flourishing in society. By insisting that every human being matters, we bring to public policy debates on issues of human dignity, justice and peace, an understanding of the human person that, while founded on the Christian Scriptures, is also accessible to human reason. In making our proposal, **we hope to persuade our fellow Floridians to vote "NO" on Amendment 4!**

Food That Perishes

It's so easy to do the right thing because we want to tick all the right boxes. We want to live by the law. We want to accomplish the work of God. Or, at least, we say that we do. But Jesus tells us that in order to accomplish the work of God, we have to believe in the one he sent. And to believe in Christ is to be filled with the spirit of truth — to do what is right because it is right, not because we want to be filled with good feelings. What is the difference between doing what is right because you want to be a good Christian, and doing what is right because you believe in Christ? It's the difference between eating manna and the Eucharist. One fills your stomach and keeps you alive, and nothing more. The other satisfies a hunger you might not have even known you had, or if you did know, you called it by another name — sadness, unfulfillment, fear. One achieves a corporeal goal, and that's the end of it. The other accomplishes something invisibly, secretly, silently, and though there is physical evidence of its work all around us, you have to be shrewd to recognize it. It's the difference between making a social media post condemning sin and enveloping a sinner (the one at our dinner table, the one on the street, the one staring back at us in the mirror) with love and concern. It's the difference between simply going to Mass and living the Gospel. It's the difference between speaking to God and saying a prayer. It's the difference between telling someone they're wrong and telling them about the truth. There's nothing wrong doing what is right because we long for heaven, and there's nothing wrong with eating manna if you're starving. But that alone isn't enough. We must also long for the bread of heaven, the bread that gives life to the world.

Jesus said to them, 'I am the bread of life; whoever comes to me will never hunger, and whoever believes in me will never thirst.'
— John 6:35

By Colleen Jurkiewicz Dorman

@LPI

Comida que Perece

Es muy fácil hacer lo correcto porque queremos marcar todas las casillas correctas. Queremos vivir según la ley. Queremos realizar la obra de Dios. O al menos eso decimos. Pero Jesús nos dice que, para realizar la obra de Dios, tenemos que creer en aquel que él envió. Y creer en Cristo es estar lleno del espíritu de la verdad: hacer lo correcto porque es correcto, no porque queramos estar llenos de buenos sentimientos. ¿Cuál es la diferencia entre hacer lo correcto porque quieres ser un buen cristiano y hacer lo correcto porque crees en Cristo? Es la diferencia entre comer maná y la Eucaristía. Uno te llena el estómago y te mantiene vivo, y nada más. El otro satisface un hambre que tal vez ni siquiera sabías que tenías, o si lo sabías, la llamaste con otro nombre: tristeza, insatisfacción, miedo. Una logra una meta corpórea y se acabó. La otra logra algo de manera invisible, secreta y silenciosa, y aunque hay evidencia física de su trabajo a nuestro alrededor, hay que ser astuto para reconocerlo. Es la diferencia entre hacer una publicación en las redes sociales condenando el pecado y envolver a un pecador (el que está en nuestra mesa, el que está en la calle, el que nos mira en el espejo) con amor y preocupación. Es la diferencia entre simplemente ir a Misa y vivir el Evangelio. Es la diferencia entre hablar con Dios y decir una oración. Es la diferencia entre decirle a alguien que está equivocado y contarle la verdad. No hay nada malo en hacer lo correcto porque anhelamos el cielo, y no hay nada malo en comer maná si te mueres de hambre. Pero eso por sí solo no es suficiente. También debemos añorar el pan del cielo, el pan que da vida al mundo.

Jesús les contestó: "Yo soy el pan de la vida. El que viene a mí no tendrá hambre y el que cree en mí nunca tendrá sed."
— Juan 6:35

Por Colleen Jurkiewicz Dorman



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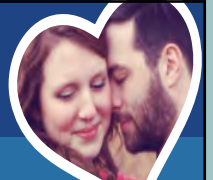
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