

ST. ROSE OF LIMA

CATHOLIC PARISH

415 NE 105TH STREET MIAMI SHORES, FL 33138 | PHONE: 305-758-0539

October 6, 2024



27TH SUNDAY IN ORDINARY TIME

He said to them in reply,
"What did Moses command you?"
They replied, "Moses permitted a
husband to write a bill of divorce
and dismiss her." But Jesus told
them, "Because of the hardness
of your hearts he wrote you this
commandment. But from the
beginning of creation, God
made them male and female."
- Mk 10:3-6

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.

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St. Rose of Lima is a welcoming and diverse community that celebrates the presence of Christ in Word and Sacrament. Guided by the Holy Spirit and centered in the Eucharist, we strive to bring people closer to God and to one another in the spirit of faith, service and fellowship.



MASS SCHEDULE

Weekday Mass

Monday - Friday: 8:15am
Español: Tuesday 7:00pm

Confession

Saturday: 4:00pm-4:50pm
Sunday: 11:15am-11:45am
Or by appointment

Weekend Mass

Saturday: 8:15am
Vigil - 5:00pm

Sunday:

8:00am
10:00am
12:00pm- Español
5:00pm

Exposition of the Blessed Sacrament

Every Friday from 8:45am
to 7:00pm
Concluding with
Benediction at 7:00pm

Miraculous Medal Novena

Friday Evenings at 7:00pm

Welcome
THANK YOU FOR JOINING US

www.stroseoflimamiamishores.org
Facebook: @srlschoolmiamishores
Instagram: stroseoflimamiamishores



OFFICE HOURS

Monday - Friday
8:00am-4:30pm
Closed for lunch
12:30pm-1:30pm

PARISH STAFF

Pastor Rev. George Packuvettithara
Parochial Vicar Rev. Luis Perez

Business Manager Mrs. Michele Pinder
Office Coordinator Mrs. Judith De Sales
Receptionist Mrs. Liz Vasquez
Music Director Mrs. Jennifer Paccilli
Sacristan Mrs. Teresa Tamayo

Director of Religious Education Sr. Andrea Maria, SCTJM



305-751-4257
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Principal Dr. Stephen Brown

Asst. to the Principal / Registrar Mrs. Tina Frechette

Receptionist / Volunteer Coordinator Mrs. Carmen Matos-Raia

	Safe Environment Ambiente Seguro	
Statewide (DCF) Abuse Hotline 1-800-96-ABUSE (1-800-962-2873)		Linea de Abuso de la Florida (DCF) 1-800-96-ABUSE (1-800-962-2873)
Archdiocesan Abuse Hotline 1-866-802-2873		Linea Directa de la Arquidiocesis de Abuso 1-866-802-2873
Victim Assistance Coordinator Peter Routsis-Arroyo 1-866-802-2873		Coordinador de Asistencia a la Victima Peter Routsis-Arroyo 1-866-802-2873

SACRAMENT OF BAPTISM

Please stop by the parish to register a date for baptism. Baptism classes are required to be taken by the parents and godparents which will be held in the school conference room each month.

First Sunday at 10:00 am- 12:00pm (English)
Second Sunday at 10:00 am - 12:00pm (Spanish)

Community Baptisms are celebrated each month.

Third Sunday at 1:30 pm (English)

Fourth Sunday at 1:30 pm (Spanish)

Private Baptisms are held on Saturdays.



Nuestras clases de Preparación Bautismal para padres y padrinos será de 10:00am a 12:00pm. El primer domingo del mes la clase será en inglés; el segundo domingo del mes la clase será en español. Registros en la oficina.



SACRAMENT OF MATRIMONY

Please contact the Parish Office regarding arrangements at least 9 months in advance of the planned date.

RELIGIOUS EDUCATION CLASSES

SUNDAYS: Grades K-6th - 11:15 am - 12:30 pm

TUESDAYS: Grades 7th-8th - 7:00 pm - 8:15 pm

Two years of classes are required to receive the Sacraments.

STEWARDSHIP

**WEEKLY OFFERING
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HAVE A PRAYER REQUEST OR NEED A PASTORAL VISIT?

Contact us at the office at 305-758-0539.



It has come to our attention that individuals may be receiving texts or emails impersonating our priests asking for gift cards or travel assistance. Please note that Fr. George or the other priests will never email or text you to ask for help.

WEEKLY PRAYER
27TH SUNDAY IN ORDINARY TIME



**POPE FRANCIS
OCTOBER
INTENTION**

First Reading:

That is why a man leaves his father and mother and clings to his wife, and the two of them become one flesh. (Gn 2:24)

Psalm:

May the Lord bless us all the days of our lives. (Ps 128)

Second Reading:

He who consecrates and those who are being consecrated all have one origin. (Heb 9:11)

Gospel:

“Therefore what God has joined together, no human being must separate.” (Mk 10:9)

For a shared mission

We pray that the Church continue to sustain in all ways a Synodal lifestyle, as a sign of co-responsibility, promoting the participation, the communion and the mission shared among priests, religious and lay people.

READINGS FOR THE WEEK OF OCTOBER 6, 2024

Sunday: 27th Sunday in Ordinary Time; Respect Life Sunday

Gn 2:18-24/Ps 128:1-2, 3, 4-5, 6 (see 5)/Heb 2:9-11/Mk 10:2-16

Monday: Our Lady of the Rosary

Gal 1:6-12/Ps 111:1b-2, 7-8, 9 and 10c/Lk 10:25-37

Tuesday: Gal 1:13-24/Ps 139:1b-3, 13-14ab, 14c-15/Lk 10:38-42

**Wednesday: St. Denis, Bishop, and Companions, Martyrs;
St. John Leonardi, Priest**

Gal 2:1-2, 7-14/Ps 117:1bc, 2/Lk 11:1-4

Thursday: Gal 3:1-5/Lk 1:69-70, 71-72, 73-75/Lk 11:5-13

Friday: St. John XXIII, Pope

Gal 3:7-14/Ps 111:1b-2, 3-4, 5-6/Lk 11:15-26

Saturday: Gal 3:22-29/Ps 105:2-3, 4-5, 6-7/Lk 11:27-28

Next Sunday: 28th Sunday in Ordinary Time

Wis 7:7-11/Ps 90:12-13, 14-15, 16-17 (14)/Heb 4:12-13/Mk 10:17-30



**ARCHDIOCESE OF MIAMI
DEVELOPMENT CORPORATION**

*“So out of the ground the Lord God formed every beast of the field and every bird of the air, and brought them to the man to see what he would call them; and whatever the man called every living creature, that was its name.”
Genesis 2:19*

*“Entonces el Señor Dios formó de la tierra a todos los animales del campo y las aves del cielo, y se los llevó al hombre para que pudiera nombrarlos; y el hombre les puso nombre a todas las criaturas vivientes, y ese fue su nombre.”
Génesis 2:19*

The creation story reminds us of two important points. First, since the start, God has put the entire world into our care. Second, stewardship has been around since the beginning of mankind, it isn't something recently invented by the Church. Just as past generations built our Church, it is now our responsibility to continue to nurture and develop these gifts for future generations.

La historia de la creación nos recuerda dos puntos importantes. Primero, desde el inicio, Dios puso el mundo entero bajo nuestro cuidado. Segundo, la corresponsabilidad ha existido desde el inicio de la humanidad, no es algo que ha sido recientemente inventado por la Iglesia. Así como las generaciones pasadas construyeron nuestra Iglesia, nuestra responsabilidad ahora es continuar cuidándola y desarrollando estos dones para las generaciones futuras.



MONDAY, OCTOBER 7

8:15am Tom Romanik +

TUESDAY, OCTOBER 8

8:15am Ed Pollert +

7:00pm St. Rose of Lima Parishioners

WEDNESDAY, OCTOBER 9

8:15am Karen Killmeyer +

THURSDAY, OCTOBER 10

8:15am Christian Chalita +
Edward Montgomery +
Georgelene Eugene

FRIDAY, OCTOBER 11

8:15am St. Rose of Lima Parishioners

SATURDAY, OCTOBER 12

8:15am Joshua Toledo +
Constance & Paul Rico +
Joel David Nash
5:00pm Sharryn Caifano +
John Eichenberg +
John F. Eichenberg +

SUNDAY, OCTOBER 13

8:00am Cynthia Roberto +
Edgar & Stephen Tamayo +
Aurora & Perfecto Mariano Sr. +
10:00am Elie Jean Charles +
Redentor Manalo +
Edwin Montgomery +
12:00pm Angel Escobar +
Jaime Alfonso Tello +
Maria Celeste Gonzalez +
5:00pm Andres Fonseca



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Save the Date
#iGIVECATHOLIC
ON GIVING TUESDAY

Tuesday, December 3, 2024



LIVE THE LITURGY

To follow Jesus, we must cast off all illusions of importance and wisdom. We must embrace our own smallness, rejoice in our own weakness. In doing that, we become like true children, and discover the saving strength of our God.

VIVIR LA LITURGIA

Para seguir a Jesús, debemos desechar todas las ilusiones de importancia y sabiduría. Debemos abrazar nuestra propia pequeñez, regocijarnos en nuestra propia debilidad. Al hacerlo, nos convertimos en verdaderos hijos y descubrimos la fuerza salvadora de nuestro Dios
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GOSPEL MEDITATION 27th Sunday in Ordinary Time

As a young pastor years ago, I met with a middle-aged couple who had been divorced and civilly remarried. They were frustrated that an annulment had to precede a Church marriage. Sympathizing with their plight, I promised to walk with them along their journey. Once as we sat in my office, the man said to me, "Why is the Church so difficult on marriage?" I replied, "Actually, Jesus' teaching is what's difficult." He furrowed his brow and asked what I meant. We opened the Bible and together read today's gospel passage from Mark 10:12 in which Jesus says, "**Whoever divorces his wife and marries another, commits adultery with her...**"

My two friends sat in silent astonishment. Surely Jesus understands the complexities of human life and sexual love. The words hung thick and heavy in the air. How could the merciful Lord be so seemingly unrealistic in his expectations, especially with so much divorce and remarriage in our world? I didn't know what to say. So, we kept reading.

Next, Jesus says, "**Let the children come to me.**" The innocence of children allows them to receive and give love, to trust unconditionally, to believe in love that endures. Most children aren't yet jaded by statistics, broken hearts, or dysfunctional relationships. Children remind us of the world to come. The couple and I began to talk about child-like trust in Jesus and his teaching, and we continued to move forward. When it comes to the Church's demanding teaching on marriage, it's best to approach it as trusting children, whatever situations in which we find ourselves.

— Father John Muir

RESPECT LIFE CHAIN



Respect Life Sunday is once a year, the 1st Sunday in October. On that Sunday, hundreds of thousands, if not millions, of people gather along the streets of their cities all across America silently standing, holding up signs protesting abortion. On October 6, 2024, please come and support the life of the unborn at the "Life Chain", on 9401 Biscayne Boulevard from 2:00 to 3:30 PM. Please come for one hour to make a stand for human life dignity. Bring the whole family. "Life is a precious gift from God and no one has the right to destroy it."

Meditación del Evangelio

27^o Domingo del Tiempo Ordinario

Es bonito saber que una pareja que conocemos va a casarse. Son dos personas que se conocen y se entregan por amor. Ellos, al recibir el Sacramento del Matrimonio, deciden tener a Dios en sus vidas y formar una familia. Se sienten llamados a compartir el resto de sus vidas hasta que la muerte los separe. "*Por eso dejará el hombre a su padre y a su madre para unirse con su esposa, y serán los dos una sola carne*" (Marcos 10:7-8).

El Catecismo de la Iglesia Católica en el numeral 1601 nos dice lo siguiente: "*La alianza matrimonial, por la que el varón y la mujer constituyen entre sí un consorcio de toda la vida, ordenado por su misma índole natural al bien de los cónyuges y a la generación y educación de la prole, fue elevada por Cristo Nuestro Señor a la dignidad de sacramento entre los bautizados*". Y continúa diciendo en el numeral 1662: "*El matrimonio se funda en el consentimiento de los contrayentes, es decir, en la voluntad de darse mutua y definitivamente con el fin de vivir una alianza de amor fiel y fecundo*". Pidamos siempre por los matrimonios porque es proyecto de Dios, que quiere que lo que él unió, no lo separemos. El Papa Francisco recomienda tres palabras a los matrimonios: "*Por favor, gracias y perdón*". ¿Qué opinas de esto? ¿Estás dispuesto(a) a luchar por tu matrimonio?

— Father John Muir



St. Rose of Lima Council of Catholic Women
Invite the women of the Parish to join us for our
October meeting.

Saturday, October 12th
10:00 am – 12:00 noon
School Cafeteria

No hocus, pocus necessary...



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BUNCO!
Friday, October 25, 2024

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**“Unborn children matter - and so
do their mothers.**

**Our Respect Life Ministry with its
Pregnancy Assistance Centers helps
provide women with life-affirming
alternatives to abortion and
compassionately offers counseling
and access to healing for those who
have regretted a past abortion.”**

-Archbishop Thomas Wenski

Archbishop Wenski's column for May 2024 edition of the
Florida Catholic



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en la Enmienda 4**



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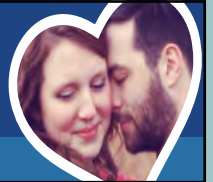
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