

ST. ROSE OF LIMA

CATHOLIC PARISH

415 NE 105TH STREET MIAMI SHORES, FL 33138 | PHONE: 305-758-0539

June 28, 2026



13TH SUNDAY IN ORDINARY TIME

“Whoever gives only a cup of cold water to one of these little ones to drink because the little one is a disciple--amen, I say to you, he will surely not lose his reward.” - Mt 10:42

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.

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St. Rose of Lima is a welcoming and diverse community that celebrates the presence of Christ in Word and Sacrament. Guided by the Holy Spirit and centered in the Eucharist, we strive to bring people closer to God and to one another in the spirit of faith, service and fellowship.



MASS SCHEDULE

Weekday Mass

Monday - Friday: 8:15am
Español: Tuesday 7:00pm

Confession

Saturday: 4:00pm-4:50pm
Sunday: 11:15am-11:45am
Or by appointment

Weekend Mass

Saturday: 8:15am
Vigil - 5:00pm

Sunday:

8:00am
10:00am
12:00pm- Español
5:00pm

Exposition of the Blessed Sacrament

Every Friday from 8:45am to 7:00pm
Concluding with Benediction at 7:00pm

Miraculous Medal Novena

Friday Evenings at 7:00pm

Welcome
THANK YOU FOR JOINING US

www.stroseoflimamiamishores.org
Facebook: @srlschoolmiamishores
Instagram: stroseoflimamiamishores



OFFICE HOURS

Monday - Friday
8:00am-4:30pm
Closed for lunch
12:30pm-1:30pm

PARISH STAFF

Pastor Rev. George Packuvettithara
Parochial Vicar Rev. Luis Perez

Business Manager Mrs. Michele Pinder
Office Coordinator Mrs. Judith De Sales
Receptionist Ms. Ardinn Subervi
Music Director Mrs. Jennifer Paccilli
Sacristan Mrs. Teresa Tamayo

Director of Religious Education Sr. Lily Marie, SCTJM

SACRAMENT OF BAPTISM

Please stop by the parish to register a date for baptism. Baptism classes are required to be taken by the parents and godparents which will be held in the school conference room each month.

First Sunday at 10:00 am- 12:00pm (English)
Second Sunday at 10:00 am - 12:00pm (Spanish)

Community Baptisms are celebrated each month.

Third Sunday at 1:30 pm (English)

Fourth Sunday at 1:30 pm (Spanish)

Private Baptisms are held on Saturdays.



Nuestras clases de Preparación Bautismal para padres y padrinos será de 10:00am a 12:00pm. El primer domingo del mes la clase será en inglés; el segundo domingo del mes la clase será en español. Registros en la oficina.



SACRAMENT OF MATRIMONY

Please contact the Parish Office regarding arrangements at least 9 months in advance of the planned date.

RELIGIOUS EDUCATION CLASSES

SUNDAYS: Grades K-8th - 11:15 am - 12:45 pm

Two years of classes are required to receive the Sacraments.



305-751-4257

www.srlschool.com

Principal Dr. Stephen Brown

Asst. to the Principal/ Registrar Mrs. Tina Frechette

Receptionist / Volunteer Coordinator Mrs. Carmen Matos-Raia

STEWARDSHIP

WEEKLY OFFERING

June 20-21, 2026

not available at the time of printing

Thank you to our faithful parishioners for your generosity through online giving, additional support, and mailed offertory envelopes.

We are truly blessed by your kindness and support.



strosoflimamiamishores.org

then click on the blue box at the upper right corner to donate.

HAVE A PRAYER REQUEST OR NEED A PASTORAL VISIT?

Contact us at the office at 305-758-0539.

Safe Environment
Ambiente Seguro

<p>Statewide (DCF) Abuse Hotline 1-800-96-ABUSE (1-800-962-2873)</p> <p>Archdiocesan Abuse Hotline 1-866-802-2873</p> <p>Victim Assistance Coordinator Peter Routsis-Arroyo 1-866-802-2873</p>	<p>Linea de Abuso de la Florida (DCF) 1-800-96-ABUSE (1-800-962-2873)</p> <p>Linea Directa de la Arquidiocesis de Abuso 1-866-802-2873</p> <p>Coordinador de Asistencia a la Victima Peter Routsis-Arroyo 1-866-802-2873</p>
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It has come to our attention that individuals may be receiving texts or emails impersonating our priests asking for gift cards or travel assistance.

Please note that Fr. George or the other priests will never email or text you to ask for help.

WEEKLY PRAYER
13th Sunday in Ordinary Time

First Reading:

When the woman had been called and stood at the door, Elisha promised, "This time next year you will be fondling a baby son."
(2 Kgs 4:15-16)

Psalm:

For ever I will sing the goodness of the Lord. (Ps 89)

Second Reading:

We were indeed buried with him through baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, we too might live in newness of life. (Rom 6:4)

Gospel:

Whoever finds his life will lose it, and whoever loses his life for my sake will find it.
(Mt 10:39)



**THE POPE'S
JUNE
INTENTION**

For the values of sports

Let us pray that sports be an instrument of peace, encounter, and dialogue among cultures and nations, and that they promote values such as respect, solidarity, and personal growth.

READINGS FOR THE WEEK OF JUNE 28, 2026

Sunday: 13th Sunday in Ordinary Time

2 Kgs 4:8-11, 14-16a/Ps 89:2-3, 16-17, 18-19/Rom 6:3-4, 8-11/Mt 10:37-42)

Monday: Sts. Peter And Paul, Apostles

Acts 12:1-11/ Ps 34:2-3, 4-5, 6-7, 8-9/2 Tm 4:6-8, 17-18/Mt 16:13-19

Tuesday: The First Martyrs of the Holy Roman Church

Am 3:1-8; 4:11-12/Ps 5:4b-6a, 6b-7, 8/Mt 8:23-27

Wednesday: St. Junípero Serra, Priest

Am 5:14-15, 21-24/Ps 50:7, 8-9, 10-11, 12-13, 16bc-17/Mt 8:28-34

Thursday:

Am 7:10-17/Ps 19:8, 9, 10, 11/Mt 9:1-8

Friday: St. Thomas, Apostle

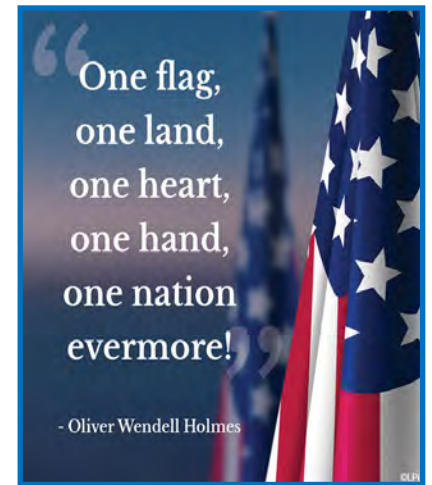
Eph 2:19-22/Ps 117:1bc, 2/Jn 20:24-29

Saturday: Independence Day

Am 9:11-15/Ps 85:9ab and 10, 11-12, 13-14/Mt 9:14-17

Next Sunday: 14th Sunday in Ordinary Time

Zec 9:9-10/Ps 145:1-2, 8-9, 10-11, 13-14/Rom 8:9, 11-13/Mt 11:25-30



ARCHDIOCESE OF MIAMI DEVELOPMENT CORPORATION



True stewardship requires trust and sacrifice. Christ invites us to surrender our gifts, talents, and resources to Him so that His work may continue through us in service to others.

"...whoever does not take up his cross and follow after me is not worthy of me." (Matthew 10:38)

Following Christ requires sacrifice, trust, and commitment. Through faithful stewardship, we offer our lives back to God in gratitude for the many blessings He has given us.

La verdadera corresponsabilidad requiere confianza y sacrificio. Cristo nos invita a entregar nuestros dones, talentos y recursos para que Su obra continúe a través de nosotros al servicio de los demás.

"...el que no toma su cruz y me sigue, no es digno de mí." (Mateo 10:38)

Seguir a Cristo requiere sacrificio, confianza y compromiso. A través de una corresponsabilidad fiel, ofrecemos nuestra vida a Dios en agradecimiento por las muchas bendiciones que nos ha concedido.

MASS INTENTIONS



MONDAY, JUNE 29

8:15 am Scott Preece
SS. Peter & Paul (Solange Joseph & Family)
St. Rose of Lima (Raynald Valbrun)

TUESDAY, JUNE 30

8:15 am Eileen Pierre - Louis +
Bishambhar & Rukimini Shah +
Meehan Family

7:00 pm St. Peter (Raynald Valbrun)
Monica Kuljich
Carolina Carrillo

WEDNESDAY, JULY 1

8:15 am St. John the Baptist (Raynald Valbrun)
Hanoi Nelson
Deanstar & Melia

THURSDAY, JULY 2

8:15 am Otonne Raymond
Jose Hernan Jaramillo

FRIDAY, JULY 3

8:15 am Mark Adams Jr. +
Jelinek Family

SATURDAY, JULY 4

8:15 am Venacio Pastor +
Carmelita Maria De Jesus +
Holy Spirit (Raynald Valbrun)

5:00 pm Clarence Martin Meehan +
Mary Ellen & John Eichenberg +
Fr. Luis A. Perez

SUNDAY, JULY 5

8:00 am Mimose Hogu +
Arlyn Pipitone +
Louis Virgile Princivil

10:00 am John Boyd +
Mary Ann La Forte +
Three Samaritans who lost their lives in San Diego +

12:00 pm Carlos Argueta +
Almas Benditas +
Jose Maria Vassolo +

5:00 pm Jeannie Rosario +
Sheree Pinto
Ardinn Subervi

Would you like to pray for a loved one who has died? Would you like a special way to thank God for his blessings? Is there a living person for whom you would like to pray? You can do all this by having them remembered at a daily or Sunday Mass. Mass intentions may be scheduled at the parish office. Mass donation is \$10 per Mass.

WELCOME TO ST. ROSE OF LIMA CATHOLIC PARISH IN MIAMI SHORES

We extend a warm welcome to parishioners, friends, and supporters of St. Rose of Lima Catholic Church who have come to worship here. Through the intercession of St. Rose of Lima, may the Lord send down special blessings upon all of us as we turn to him today in faith and prayer.

Parish Membership is maintained by registration in the Parish, active participation in the Sunday Eucharistic Worship, living a positive Catholic moral life, stewardship, and support of the parish. Through baptism we become God's sons and daughters, and brothers and sisters to each other in Christ.

Every family in the parish is encouraged to properly register and receive numbered offertory envelopes.



LIVE THE LITURGY

Whoever receives the one sent in Christ's name receives Christ. Whoever loves the Word of God loves God Himself. Who is Christ sending to you in his name this week? What Word do they speak into the stillness of your soul? Receive them. Receive him.
@LPi

VIVIR LA LITURGIA

Quien recibe al enviado en el nombre de Cristo, recibe a Cristo. Quien ama la Palabra de Dios ama a Dios mismo. ¿A quién te envía Cristo en su nombre esta semana? ¿Qué Palabra pronuncian en la quietud de tu alma? Recíbelas. Recíbelo.
@LPi

In observance of Independence Day
the parish office will be closed on
Friday, July 3rd.

HAVE A BLESSED AND SAFE
4TH OF JULY

ELECTRONIC GIVING

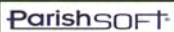
Visit our parish website at www.stroseoflimamiamishores.org and click on the ParishSoft Giving button at the top right hand corner or text "GIVE" to 305.745.7781 and go directly to the ParishSoft registration page.

You can setup the amount that you would like to give on a schedule that meets your needs and you never have to worry about writing another check, forgetting your envelope, or having cash in your wallet.

DONACIÓN ELECTRÓNICA

Visite nuestro sitio web www.stroseoflimamiamishores.org y en la esquina superior derecha, haga clic en el boton ParishSoft Giving o también puede enviar un mensaje de texto con la palabra "GIVE" al 305.745.7781 para ir directo a la página de donaciones.

Usted puede elegir la frecuencia y cantidad para hacer su donación y así nunca tendra que preocuparse por escribir otro cheque, olvidar su sobre o tener efectivo en su billetera.



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Send Your Resume to: sbrown@srlschool.com

Current Job openings:

- School Counselor
- 4th Grade Teacher
- Teacher Assistant

Dear Brothers and Sisters in Christ,

Our current rectory was built in 1957, nine years after the founding of St. Rose of Lima Parish. It has provided a dignified home for our priests who have served us here at St. Rose of Lima and for other resident priests. Over the years, priests who have called our current rectory home have provided four generations of St. Rose of Lima parishioners with the sacraments, liturgies, and pastoral care.

Our current rectory is beset with environmental and structural problems that on a daily basis put the health and wellbeing of our priests at risk. Continued flooding from Mirror Lake has intruded into the physical structure and has caused a serious problem with mold and mildew. As a result, the air quality in the rectory is poor. Water and moisture have penetrated and damaged the drywall, baseboards, and other interior elements resulting in ongoing repairs. The plumbing system has also been compromised. There is every reason to expect that this flooding will continue. The elevation of our rectory does not meet current building standards. Likewise, the septic tank cleanout, located inside the rectory, would not meet current health or building standards.

To insure a healthy and dignified residence for our current and future priests, we need a new rectory. We want our priests to have a healthy and safe home that allows them to focus their time and energy on the pastoral care of the parishioners at St. Rose of Lima for generations to come. The St. Rose of Lima parish complex where we worship together, send our children and grandchildren to school, and where we work together to form a Christ-centric community is the result of the commitment and generosity of a long line of parishioners from the early days of the parish to the present.

Today, it is our turn to continue our tradition of generosity. As your Pastor, with the approval from the parish Pastoral and Finance Councils, I have decided to launch a second collection at the Sunday Masses to help provide funds for our new rectory. The projected cost, which will involve demolition of the existing building and construction of a new one, is approximately \$4,000,000 for a finished, turnkey property. These expenses are based on building estimates at today's costs. The need for a new rectory has been apparent for some time and I have been taking steps over the years to save money for that expense. As a result, we already have about \$2,500,000 in savings earmarked for the new rectory that will enable us to begin the building process. The balance that we need to raise for the construction of the new rectory is approximately \$1,500,000.

I humbly ask for your continuing stewardship of St. Rose of Lima Parish and its physical assets so that the parish complex can functionally serve current and future generations. You can do this by intentionally committing to a weekly donation for our new rectory in the second collection. We know that a family house or apartment is more than a residence; it is a center of family life. Likewise, a rectory is more than a residence for priests in a parish. It is a pastoral home from which our priests go forth every day to serve us all.

Thank you for your continued support and generosity.

Sincerely Yours in Christ,

Fr. George

Queridos hermanos y hermanas en Cristo:

Desde hace casi setenta años, nuestra casa parroquial ha sido el hogar de los sacerdotes que nos han acompañado en los momentos más importantes de nuestra vida de fe. Construida en 1957, ha visto pasar a cuatro generaciones de familias que, a través de sus pastores, recibieron allí los sacramentos, la oración y el consuelo. Hoy les escribo con gratitud por esa historia y con esperanza por lo que juntos aún podemos construir.

Con el paso del tiempo, esa casa se ha deteriorado. Las inundaciones provenientes de Mirror Lake han dañado su estructura y han provocado moho y humedad que afectan incluso el aire que respiran nuestros sacerdotes. La plomería y otros elementos están comprometidos, y la construcción ya no cumple con las normas actuales. En pocas palabras: el hogar de nuestros sacerdotes ya no es un lugar sano ni seguro.

En vista de lo anterior, con la aprobación de los Consejos Pastoral y de Finanzas, he decidido emprender la construcción de una nueva casa parroquial: un hogar digno desde el cual nuestros sacerdotes puedan seguir sirviendo a nuestra comunidad. El costo total, que incluye demoler el edificio actual y levantar uno nuevo y listo para habitar, es de aproximadamente \$4,000,000. Gracias a los ahorros que hemos reservado durante años, ya contamos con cerca de \$2,500,000. Nos falta reunir alrededor de \$1,500,000 para hacer realidad este proyecto.

Y aquí es donde entra cada uno de nosotros. Todo lo que hoy es nuestra parroquia —el templo donde oramos, la escuela de nuestros hijos y nietos, la comunidad que nos une en Cristo— es fruto de la generosidad de quienes nos precedieron. Hoy nos toca a nosotros continuar esa hermosa tradición. Por eso los invito a comprometerse, con el corazón, a una donación semanal en la segunda colecta destinada a la nueva casa parroquial. Ninguna ofrenda es pequeña cuando nace de un corazón generoso.

Una casa es mucho más que un edificio: es el centro de la vida familiar. De igual modo, la casa parroquial es mucho más que la residencia de un sacerdote; es el hogar desde donde se cuida a toda la familia parroquial. Construir la juntos será una bendición para esta generación y para las que vendrán.

Que Dios, que nunca se deja ganar en generosidad, bendiga abundantemente a cada familia de Santa Rosa de Lima.

Sinceramente suyo en Cristo,
P. George



ST. ROSE OF LIMA

RELIGIOUS EDUCATION

CLASSES



REGISTER HERE!



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EVERY SUNDAY



time:
11:15am - 12:45pm
grades:
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GROW" IN THE
FAITH!

**CLASSES
BEGIN:
SEPTEMBER
2026**

Registration deadline: Sept. 10th, 2026

GOSPEL MEDITATION

13th Sunday in Ordinary Time Matthew 10:37-42

I still remember the first homily I ever preached as a new deacon. It was at the seminary, and the Gospel was this one: **“Whoever loves father or mother more than me is not worthy of me.”**

(Matthew 10:37-38)

Standing before more than 200 classmates and professors, I stumbled awkwardly through my words and realized how strange — almost insane — this teaching sounded. If anyone else said it, we would call it narcissistic or cultish.

And that is the point. I felt the weight of those words in my own heart then, as I still do today. Am I willing to live as though Christ’s claim on my love is absolute? Are you?

Over the years, I’ve learned that the more I do, the more everything else makes sense. Family, friendships, vocation, even my very self: all of it falls into place when my love for Jesus comes first.

That is why he dares to speak this way. Our Lord is not a cult leader hungry for control. He is the Son of God, the source of life and love itself. To put him before everything else is not to lose, but to find... everything, and everyone, in him.

This week, name one thing or one person you are tempted to place before the Lord. Then consciously offer it back to him in prayer.

— Father John Muir

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MEDITACIÓN DEL EVANGELIO

XIII Domingo del Tiempo Ordinario Mateo 10:37-42

En cualquier cultura, la familia es muy importante. En tiempos de Jesús, la familia lo era todo. Por esa razón, Él hace una comparación tan profunda: al seguirlo y ser discípulo suyo, se deja lo más querido, que es la familia. Jesús debe ser el centro de todo.

“El que ama a su padre o a su madre más que a mí, no es digno de mí; y el que ama a su hijo o a su hija más que a mí, no es digno de mí. Y el que no carga con su cruz y viene detrás de mí, no es digno de mí.” (Mateo 10:38).

Dios es muy generoso; nadie le gana en eso. Por eso, la recompensa a su seguimiento es inmensa: somos hijos e hijas adoptivos del mismo Padre que nos ama.

¿Qué tanto estoy dispuesto a seguir a Jesús de ese modo tan radical? Si tengo un llamado especial al sacerdocio o a la vida religiosa, ¿estoy dispuesto a seguirlo? La respuesta es personal; cada vocación es importante y todo implica sacrificio. Pero, a la vez, todo será recompensado con el ciento por uno. La generosidad de Dios no tiene medida.

Señor, abre nuestro corazón a tu Palabra; invítanos a participar de tu amistad, para que vayamos a proclamar tu Reino de justicia y de paz, que tanta falta nos hace en la sociedad actual. Deseamos colaborar contigo, aunque sea desde nuestro hogar, siendo los mejores padres y madres de familia. Y desde mi cama de enfermo terminal, desde ahí, Señor, te digo con fe: Aquí estoy, cuenta conmigo.

©LPi



RECOGNIZE GOD IN YOUR ORDINARY MOMENTS

By Colleen Jurkiewicz Dorman

Mini reflection: It's easy to receive Jesus, or at least the Jesus presented to us by pop culture. But it's harder to receive God the Son, consubstantial with God the Father who sent him — the one from the Old Testament who says and does a bunch of things that make modern people uncomfortable.

Receiving

I receive a lot of junk mail. I'm on a bunch of people's asking-for-money lists, and so were the people who owned this house before me, and when you put it all together, it results in quite the pile of paper accumulating on my counter.

I leave it there because, while I have received this mail, I don't want to *receive* it. Do you see the difference? To really receive someone or something, you have to look at it, assess it, make space for it. Accept it. Decide it will have a place in your home or your life or whatever, and give it that place.

It's what the righteous woman did with Elisha. She received him. She had a room all ready, waiting for him, even when he wasn't there.

But I refuse to receive the junk mail. I don't have space for it, in my head or on my counter, so after a day or two, I just throw it away without looking through it.

"Whoever receives me receives the one who sent me," Jesus tells us in the Gospel of Matthew.

But what does that mean, exactly?

It's easy to receive Jesus, or at least to receive the Jesus presented to us by modern imagination — that laidback hippie who lets anyone sit at his table, no questions asked. But it's harder to receive the Christ, God the Son, who is consubstantial with God the Father who sent him.

Ah, yes, God the Father — maybe you've heard of Him? He's the one from the Old Testament who says and does a bunch of things that make modern people uncomfortable.

That's a little more of a challenge, isn't it? Takes a little bit more thought. A little more assessment. A little more making-space.

Can we do it? Well, we have to find a way. Because for the record, laidback hippie Jesus doesn't exist. And Old Testament God makes a lot of sense, if you give Him a little thought. If you make a little space.

So make the space. Receive.

©LPi

RECONOCE A DIOS EN TUS MOMENTOS ORDINARIOS

Por Colleen Jurkiewicz Dorman

Mini reflexión: Es fácil recibir a Jesús, o al menos al Jesús que nos presenta la cultura popular. Pero es más difícil recibir a Dios Hijo, consustancial con Dios Padre que le envió — el del Antiguo Testamento que dice y hace un montón de cosas que incomodan a la gente moderna.

Recibir

Recibo mucho correo basura. Estoy en muchas listas de gente pidiendo dinero, y también lo estaban los dueños de esta casa antes que yo, y cuando lo juntas todo, acaban acumulándose un montón de papeles en mi mostrador.

Lo dejo ahí porque, aunque he recibido este correo, no quiero *recibirlo*. ¿Ves la diferencia? Para recibir realmente a alguien o algo, tienes que mirarlo, evaluarlo, hacerle espacio. Aceptarlo. Decidir que tendrá un lugar en tu casa, en tu vida o en lo que sea, y darle ese lugar.

Es lo que hizo la mujer justa con Eliseo. Ella lo recibió. Tenía una habitación lista, esperándolo, incluso cuando él no estaba.

Pero me niego a recibir el correo basura. No tengo espacio para él, ni en mi cabeza ni en el mostrador, así que después de uno o dos días simplemente lo tiro sin mirarlo.

"El que me recibe, recibe al que me envió", nos dice Jesús en el Evangelio de Mateo.

Pero ¿qué significa eso exactamente?

Es fácil recibir a Jesús, o al menos recibir al Jesús que nos presenta la imaginación moderna — ese hippie relajado que deja que cualquiera se siente en su mesa sin hacer preguntas. Pero es más difícil recibir a Cristo, Dios Hijo, que es consubstantial con Dios Padre que le envió.

Ah, sí, Dios Padre — ¿quizá hayas oído hablar de Él? Es el que dice y hace un montón de cosas que incomodan a la gente moderna.

Eso es un poco más complicado, ¿no? Requiere un poco más de reflexión. Un poco más de valoración. Un poco más de espacio.

¿Podemos hacerlo? Bueno, tenemos que encontrar la manera. Porque, para que conste, el relajado, hippie Jesús no existe. Y el Dios del Antiguo Testamento tiene mucho sentido, si le das un poco de vuelta. Si haces un poco de espacio.

Así que haz espacio. Recibe.

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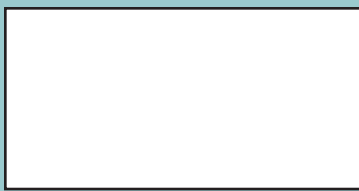
md-medalert.com






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